

20. Amendment of a Contract with J.P. Mascaro & Sons, Inc. - Waste Management, Trash Removal and Recycling Services (\$15,972,471)

## **Action Item - 20**

**Title:** Amendment of a Contract with J.P. Mascaro & Sons, Inc. - Waste Management, Trash Removal and Recycling Services (\$15,972,471)

**Board of Education Meeting Date:** 2/27/2025

### **Action Under Consideration**

The Administration recommends that the Board of Education authorize The School District of Philadelphia, through the Superintendent or their designee, to execute and perform an amendment of a contract, subject to funding, as follows:

**With:**

J.P. Mascaro & Sons, Inc.

**Purpose:**

To provide waste management services

**Originally Authorized Start date:** 7/1/2022

**Originally Authorized End date:** 6/30/2025

**Amended Authorized End Date:** 6/30/2027

**Currently Authorized Compensation:** \$21,200,000

**Additional Compensation by Contractor:**

\$15,972,471

**Total new Compensation:** \$37,172,471

**Location:**

All Administrative Offices, All Schools

**Renewal Option(s):**

N/A

**Description:**

**Why is this contract needed?**

The Office of Facilities Management and Services identified a need to extend its Waste Management Services contract for an additional two years. This extension will allow for school waste management, trash removal, and recycling services to continue without interruption.

**How will the success of this contract be measured?**

The contractor is evaluated by the Office of Facilities Management and Services based on quality of work and adherence to project budgets.

**If this is the continuation of a contract, how has success been measured in the past, and what specific information do we have to show that it was successful?**

This contractor was selected through an RFP process. Unfortunately they were the only contractor to submit a proposal. The contractor does have a track record of satisfactory work for the district. The Office of Facility Management and Services will also monitor the work for quality and completeness.

**Related resolution(s)/action item(s)**

May 26, 2022; #56

**Funding Source(s)**

FY25-26 Operating

FY26-27 Operating

**Office Originating Request:**

Operations - Facilities

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